



**OPAL - APA 8-BALL**  
**2023 FALL SESSION TRI - CUP**  
 FEBRUARY 2 - 4 TH, 2024 AT WICHITA TOWN PUB & MIDWAY

**MIDWAY PUBLIC HOUSE**

MIDWAY PUBLIC HOUSE:  
 1003 7TH ST. (Across from D.Q.)  
 I-205 / Oregon City Exit /  
 Milwaukee Blvd / 10th St Up Hill  
 where it becomes 7th St. Go to  
 2nd Sig. Light



**64**  
 MODIFIED SINGLE  
 ELIMINATION  
 BOARD

WINNER TO  
 MATCH # 102  
 WICHITA PUB  
 9 AM SUN.

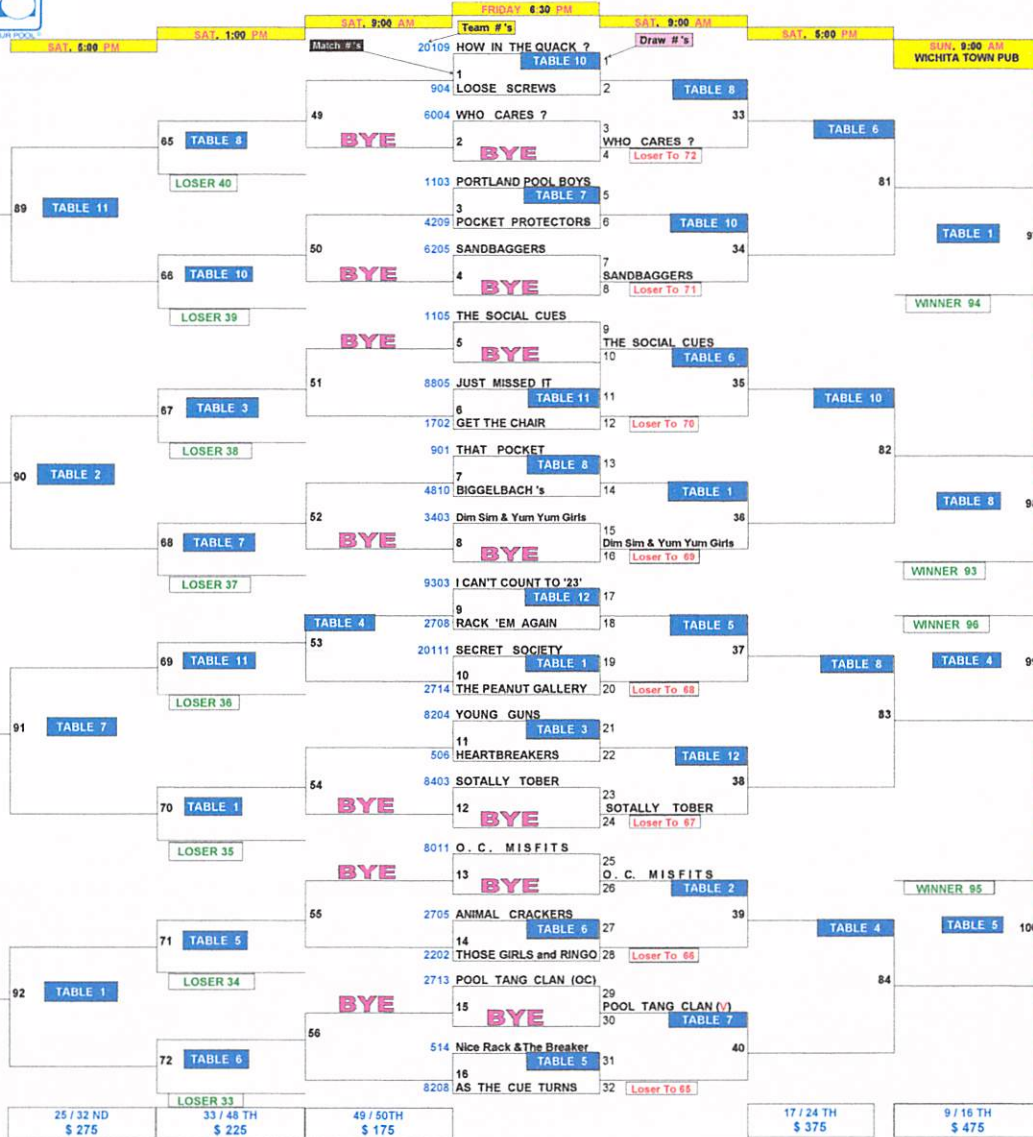
WINNER TO  
 MATCH # 101  
 WICHITA PUB  
 9 AM SUN.

WINNER TO  
 MATCH # 104  
 WICHITA PUB  
 9 AM SUN.

WINNER TO  
 MATCH # 103  
 WICHITA PUB  
 9 AM SUN.

TOTAL PURSE:  
 \$ 19,008

50 TEAMS



From the Dashed Line Forward  
 All Teams Qualify for Regional Play





# OPAL - APA 8-BALL

## 2023 FALL SESSION TRI - CUP

# WICHITA TOWN PUB

WICHITA TOWN PUB:  
6106 SE KING RD.  
I-205 / MILWAUKEE EXP /  
82ND / KING ROAD & DRIVE  
ONE & 1/2 MILES



FEBRUARY 2 - 4 TH, 2024 AT WICHITA TOWN PUB & MIDWAY

From the Dashed Line  
Forward All Teams  
Qualify for Regional Play.

64  
MODIFIED  
SINGLE  
ELIMINATION  
BOARD

WINNER TO  
MATCH # 98  
WICHITA PUB  
9 AM SUN.

WINNER TO  
MATCH # 97  
WICHITA PUB  
9 AM SUN.

WINNER TO  
MATCH # 100  
WICHITA PUB  
9 AM SUN.

WINNER TO  
MATCH # 99  
WICHITA PUB  
9 AM SUN.

TOTAL PURSE:  
\$ 19,908

